

COUNTY OF LOS ANGELES REGISTRAR-RECORDER/COUNTY CLERK

12400 IMPERIAL HWY. - P.O. BOX 1024, NORWALK, CALIFORNIA 90651-1024 (562) 462-2716

CONNY B. McCORMACK Registrar-Recorder/County Clerk

April 2, 2007

TO: EACH SUPERVISOR

FROM: Conny B. McCormack, Registrar-Recorder/County Clerk

SPECIAL PRIMARY ELECTION – MAY 15, 2007 STATE ASSEMBLY DISTRICT 39

On March 20, 2007, Governor Schwarzenegger ordered a special election to fill the vacancy that occurred when Assemblymember Richard Alarcon was elected to the Los Angeles City Council in the City's March 6 election.

The Special Primary will be held May 15, 2007. A runoff election, if required, will be held July 10 2007.

On **Tuesday, May 15, 2007**, residents of State Assembly District 39 will vote on two different ballots at the same polling place, one ballot for Board of Education and/or Board of Trustees runoff candidates, and a second ballot for Assembly District 39 candidates.

It was not possible to combine the two separate elections onto one ballot due to printing deadlines and legal cut-off dates established by the California Elections Code.

Los Angeles County and the City of Los Angeles will EACH mail a sample ballot to voters in coming weeks. These sample ballots list candidates for each race, provide candidate statements and will list each voter's polling place.

Voting By Mail:

Voters who wish to vote by mail must apply to BOTH the City of Los Angeles and Los Angeles County to receive separate absentee ballots for each election. (Permanent Absent Voters do NOT need to apply. Both the City and the County will automatically mail ballots to these voters.)

Voting In Person:

Voters who choose to vote at a polling place on May 15 will only need to visit one polling location. Each polling place will be listed on the back of voters' sample ballots.

Please call me if you have any questions regarding this concurrent election with the City of Los Angeles or any other election preparation activity.

c: David Janssen, Chief Administrative Officer Raymond Fortner, County Counsel